



My Senior 4-H Project Report (Ages 14–18)¹

Joy C. Jordan, Jordan Callaham, and Georgene Bender²

Name: _____ Date: _____

County: _____ Age: _____ Years in 4-H: _____

Mailing Address: _____

Club/Group: _____ Leader: _____

Project: _____

Parent/Guardian Name: _____

I personally prepared this report and it is a true record of my 4-H project.

4-H Member Signature: _____ Date: _____

Approval of this report

Parent or Guardian: _____ Date: _____

4-H Leader: _____ Date: _____

Instructions

- Complete a Project Report for each project you complete and submit the report with all of the attachments listed in section 3 of this form.
- Complete section 1 as you start your new project.
- Sections 2 and 3 should be completed as you work with your project.
- Put together the project report, project book, project pictures, and project story in a folder.

Section 1: Project Plans and Goals

This is what I want to learn (goals) this year:

Member Signature: _____ Date: _____

This is what my leader agreed to help me do:

Leader's Signature: _____ Date: _____

This is what my parent(s)/guardian(s) agreed to help me do:

Parent/Guardian Signature: _____ Date: _____

Section 2: Project Highlights

Date:	My project activities and accomplishments:	Estimated amount of time:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List information and skills learned through project experiences:

List challenges faced when completing project work and how you handled them:

List major successes in your project:

My adult leader/parent helped me with my project by:

What I will do different next time:

(example: I would practice my demonstration more times before presenting it to my 4-H Club.)

What project do I want to do next year:

List your leadership activities related to this project:

List your involvement with citizenship activities in this project:

Awards and Recognition received in this project:

Section 3: Project Attachments

Project Pictures

Attach photos (or you may provide drawings) of your project work throughout the year showing you and your project at the beginning, during the work being done, and when completed. Don't forget to include pictures of you helping others in your citizenship and leadership activities, too. Attach no more than three (3) pages (8 ½" x 11", one side only) of pictures to this report. Be sure to include a sentence about what you are doing in the picture.

Project Story

Create a story of some of your project experiences. Record the good and bad experiences you had during the year, what you learned, and what you would do differently. Looking back over your past year in 4-H, think about the things you've learned and include how you might apply what you've learned to your life in the future.

The story should be no more than three pages, neatly written or typed (8 ½" x 11", one side only) in 12-point, double-spaced font.

Project Book

Attach your project book or worksheets you have completed as evidence of your project accomplishments.

-
1. This document is 4HGCR14, one of a series of the 4-H Youth Development Department, UF/IFAS Extension. Original publication date June 1992. Revised June 1996, January 2007, March 2011, and May 2014. Reviewed May 2017. Visit the EDIS website at <http://edis.ifas.ufl.edu>.
 2. Joy C. Jordan, associate professor, Department of Family, Youth and Community Sciences; Jordan Callaham, events coordinator, Florida 4-H Youth Development Program; and Georgene Bender, regional specialized 4-H youth agent, South Central District; UF/IFAS Extension, Gainesville, FL 32611.

The Institute of Food and Agricultural Sciences (IFAS) is an Equal Opportunity Institution authorized to provide research, educational information and other services only to individuals and institutions that function with non-discrimination with respect to race, creed, color, religion, age, disability, sex, sexual orientation, marital status, national origin, political opinions or affiliations. For more information on obtaining other UF/IFAS Extension publications, contact your county's UF/IFAS Extension office.

U.S. Department of Agriculture, UF/IFAS Extension Service, University of Florida, IFAS, Florida A & M University Cooperative Extension Program, and Boards of County Commissioners Cooperating. Nick T. Place, dean for UF/IFAS Extension.