



Florida Department of Agriculture & Consumer Services  
Division of Agricultural Environmental Services

CHARLES H. BRONSON  
COMMISSIONER

**PESTICIDE USE INSPECTION REPORT**

Section 487.071, F.S.

File Number: \_\_\_\_\_ Date: \_\_\_\_\_ County: \_\_\_\_\_

File Name: \_\_\_\_\_ File Type: \_\_\_\_\_

**I. FIRM OR INDIVIDUAL INSPECTED**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

**II. HISTORY OF BUSINESS**

Corporate/Company Officers Title and Responsibility

\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Related Firms: \_\_\_\_\_

Persons Interviewed	Title
_____	_____
_____	_____

Number of Licensed Applicators at Firm: \_\_\_\_\_

**III. PESTICIDE STORAGE**

1. Are RUP's stored in a secure manner?  Yes  No  N/A
2. Are pesticides stored according to label directions?  Yes  No  N/A
3. Condition of storage area appears not to injure or endanger water/humans/wildlife/livestock/crops?  Yes  No  N/A

Comments: \_\_\_\_\_

\_\_\_\_\_